

THE GIFT OF HOSPITALITY

SATURDAY 9

9:00 am

«Τῆς φιλοξενίας μὴ ἐπιλανθάνεσθε» (Εβρ 13,2).

Ἡ φιλοξενία στὴν παράδοση τοῦ ῥωσικοῦ μοναχισμοῦ

“Do not neglect to show hospitality to strangers” (Hebr 13:2).

The Tradition of Hospitality in Russian Monasteries

HEGUMEN IOSIF (KRJUKOV)

Moscow Podvor'e of the Valaam Monastery

Ἀθωνικὴ φιλοξενία καὶ χριστιανικὸ ἦθος

Athonite Hospitality and Christian Ethos

HEGUMEN ELISSEOS

Monastery of Simonopetra, Mount Athos

Μοναστικὴ φιλοξενία καὶ συμφιλίωση τῶν Ἐκκλησιῶν

Monastic Hospitality and Reconciliation between the Churches

FRÈRE ALOIS, Prior of Taizé

Συμπεράσματα

Conclusions

MICHEL VAN PARYS, Monastery of Chevetogne

The glory of Christians is hospitality toward strangers and true compassion for them. The glory and salvation of Christians is always to have as guests at their table the poor, orphans and strangers, for Christ shall never distance himself from such a house!

St Ephrem the Syrian

Scientific Committee

Enzo Bianchi (Bose); Lino Breda (Bose); Sabino Chialà (Bose); Lisa Cremaschi (Bose); Luigi d'Ayala Valva (Bose); Hervé Legrand (Parigi); Adalberto Mainardi (Bose); Raffaele Ogliari (Bose); Antonio Rigo (Venezia); Michel Van Parys (Chevetogne)

INFORMATION

AND CONFERENCE REGISTRATION

- The Conference is open to all.
- Simultaneous translation will be provided in Italian, Greek, Russian, English, French.
- Participants are kindly requested to arrive on **Tuesday, 5 September**. The Conference will end on **Saturday, 9 September**, with a festive meal.
Celebration of the Orthodox Divine Liturgy: **Friday, 8 September, 7:00 am** for the Solemnity of the Nativity of the Mother of God.
- Lodging will be provided at the Monastery and in the nearby area. There will be daily transportation service for those who are not lodged at the Monastery.
- To sign up for the Conference it is necessary to contact the Secretariat of the Conference to see if there are available places and only then to send the enclosed registration form by **31 August 2017**. For further information, contact the Secretariat.

Photo: *Abraham's Hospitality*, Icon, beginning 15th century
Benaki Museum, Athens (Greece)

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XXV International Ecumenical Conference
on Orthodox Spirituality

IN COLLABORATION WITH ORTHODOX CHURCHES

Τὸ δῶρο τῆς φιλοξενίας The Gift of Hospitality



Monastery of Bose
6-9 September 2017

with the contribution of Piedmont Region

WEDNESDAY 6

9:30 am

**Φιλοξενώντας την ανθρωπότητα
σὲ μία κατοικήσιμη γῆ**

To Receive Humanity on a Habitable Earth

Opening Speech of His All Holiness ✦ BARTHOLOMEOS I
Archbishop of Constantinople and Ecumenical Patriarch

«Ξένος ἦμην, καὶ συνηγάγετέ με» (Μτ 25,35)

“I was a stranger and you welcomed me” (Mt 25:35)

ENZO BIANCHI, Founder of Bose

Διακρίνοντας τὴν εὐλογία τοῦ ξένου

Discerning the Blessing of the Stranger

His Beatitude ✦ THEODOROS II
Patriarch of Alexandria and All Africa

3:30 pm

**«Δός μοι τοῦτον τὸν ξένον, ὅστις οἶδεν ξενίζειν
τοὺς πτωχοὺς τε καὶ ξένους»**

(Τριώδιον Μεγάλου Σαββάτου)

*“Give me the Stranger who has welcomed strangers”
(Triodion, Holy Saturday).*

A Theological Understanding of Hospitality

CHRYSOSTOMOS STAMOULIS, Aristotle Univ. of Thessaloniki

**«Οὐ γὰρ ἔχομεν ὧδε μένουσαν πόλιν, ἀλλὰ τὴν
μέλλουσαν ἐπιζητοῦμεν» (Εβρ 13,14):**

ξενιτεία καὶ φιλοξενία στὴν ὀρθόδοξη παράδοση.

*“For here we have no lasting city, but look for the one
to come” (Hebr 13:14): Xenitéia and Philoxenia
in Orthodox Tradition*

MARCUS PLESTED, Marquette University, Milwaukee WI

**Θεία φιλοξενία: Ἡ φιλοξενία τοῦ Ἀβραάμ
στὴν πατερικὴ θεολογία**

Theia Philoxenia.

Abraham’s Hospitality in Patristic Theology

PETER MIKHAILOV, St Tikhon University, Moscow

THURSDAY 7

9:00 am

Ἡ ὑποδοχὴ τοῦ ἐχθροῦ στοὺς πατέρες τῆς ἐρήμου

Receiving the Enemy in the Fathers of the Desert

✦ EPIPHANIOS OF ST MACARIUS, Scete, Egypt

Ἡ φιλοξενία στὸν Κανόνα τοῦ ἁγίου Βενεδίκτου

Hospitality in the Rule of Saint Benedict

FOTIOS IOANNIDIS, Aristotle University of Thessaloniki

Ἡ ἄσκηση τῆς ξενιτείας

στὸν ἅγιο Ἰωάννη τῆς Κλίμακος

The Spiritual Work of Xenitéia in John Climacus

JUSTIN SINAITIS, Saint Catherine’s Monastery, Mount Sinai

3:30 pm

**Φιλοξενούμενοι καὶ ξένοι: ἡ ῥωσικὴ μετανάστευση
γνωρίζει νέα πολιτισμικὰ περιβάλλοντα**

Hosts, Guests, Strangers:

Russian Emigration Encounters with New Contexts

NADIA KIZENKO, University at Albany, New York

Ἡ φιλοξενία ὡς πνευματικὸ ἔργο.

**Ὁ Παῖσιος Βελιτσκόφσκι καὶ ἡ πολυεθνικὴ
του κοινότητα**

Hospitality as a Spiritual Work.

Paisij Veličkovskij and his Multiethnic Community

ANNA BRISKINA-MÜLLER, Martin-Luther-Univ. Wittenberg

**Ἡ φιλοξενία στὴ Μονὴ τῶν Ἰβήρων, στὸ σταυροδρόμι
τῶν ὀρθοδόξων πνευματικῶν παραδόσεων**

Hospitality of the Iviron Monastery

at the Crossroads of Orthodox Spiritual Traditions

GIORGI ZVIADADZE, Tbilisi Theological Academy

FRIDAY 8

9:00 am

Τὸ μυστήριον τοῦ φιλοξενούμενου.

Ἐποδοχὴ καὶ κοινωνία στὴ λειτουργικὴ κατανόηση

*The Sacrament of Hospitality. A Liturgical
Understanding of Hospitality and Communion*

PAUL MEYENDORFF, St Vladimir’s Orthodox
Theological Seminary, Crestwood NY

**Εὐχαριστιακὴ φιλοξενία: μία φαινομενολογικὴ
ἀνάλυση τῆς πρόσφατης ὀρθόδοξης θεολογίας**

*Eucharistic Hospitality: a Phenomenological Analysis
of Recent Orthodox Theology*

RADU BORDEIANU, Duquesne University Pittsburgh, PA

3:30 pm

**Ὁ strannik καὶ ὁ ξένος
στὴν ῥωσικὴ ὀρθόδοξη παράδοση**

*The Typology of the Strannik and the Perception
of the “Stranger” in Russian Orthodoxy*

VERA SHEVZOV, Smith College, Northampton MA

Ὁ φιλόξενος Θεὸς στὶς ἀβραμικὲς θρησκείες

*The Hospitable God in the Religions
that have Abraham as Father*

CLAUDIO MONGE, Dominican Studies Institute, Istanbul

Ὁ διάλογος μετὰ τὸ Ἰσλάμ

στὴν Ἐκκλησία τῆς Ἀντιοχείας

The Dialogue with Islam in the Antiochian Church

BOULOS WEHBE, Notre Dame University, Beirut